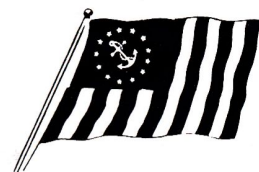




*"Fly The Ensign Proudly"*



# Channel Chatter

Published by The Duluth Power Squadron

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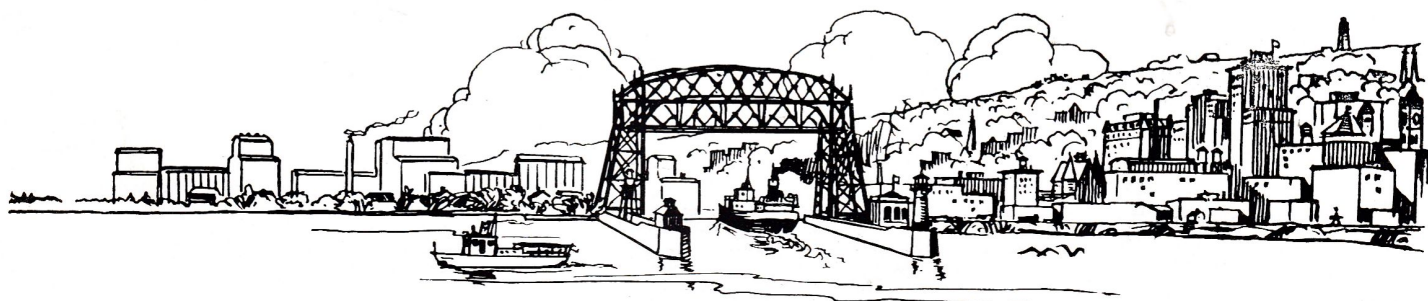
**Vol. 485**

**Duluth, Minnesota**

**APRIL, 1985**

**No. 01**

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## **IN THIS ISSUE**

**SCHEDULE OF EVENTS  
COMMANDERS MESSAGE  
EDUCATION NEWS  
HYPOTHERMIA  
WASHBURN RENDEZVOUS  
LOCAL SQUADRON NEWS**



# DULUTH POWER SQUADRON

A UNIT OF

UNITED STATES POWER SQUADRONS

DULUTH, MINNESOTA

## MEETINGS AND EVENTS FOR 1985 - 1986

### DATES

### MEETINGS

MARCH 18	EXECUTIVE BOARD MEETING
APRIL 15	EXECUTIVE BOARD MEETING
MAY 13	EXECUTIVE BOARD MEETING
MAY 16	GENERAL MEETING
JUNE 20	EXECUTIVE BOARD MEETING
JULY 18	EXECUTIVE BOARD MEETING
AUGUST 22	EXECUTIVE BOARD MEETING
SEPTEMBER 12	EXECUTIVE BOARD MEETING
OCTOBER 10	EXECUTIVE BOARD MEETING
OCTOBER 24	GENERAL MEETING
NOVEMBER 14	EXECUTIVE BOARD MEETING
NOVEMBER 21	GENERAL MEETING
JANUARY 13	EXECUTIVE BOARD MEETING
JANUARY 23	GENERAL MEETING
FEBRUARY 13	ANNUAL MEETING AND ELECTION

### EVENTS

APRIL 19-21	DIST. 10 CONFERENCE
MAY 4	FITTING OUT PARTY
JUNE 1	DOCK CLEAN UP
JULY 4	RENDEZVOUS AND PARADE
AUGUST 2-4	WASHBURN RENDEZVOUS
AUGUST 31- SEPTEMBER 2	CORN ROAST TREASURE HUNT PREDICTED LOG RACE
SEPTEMBER 20-22	DIST. 10 FALL CONF. IN DULUTH
DECEMBER 14	CHRISTMAS PARTY
MARCH 8	CHANGE OF WATCH



# Duluth Power Squadron

A UNIT OF

UNITED STATES POWER SQUADRONS

DULUTH, MINNESOTA

## COMMANDER'S MESSAGE

With another squadron year upon us, I would like to thank all those who came and showed their support at the "Change of Watch". Those of you who did not attend missed one of the finest events of the year. Many thanks to Dave and Corinne Carlson for the excellent job they did. We had about 108 people attend along with District Commander Boyer and his wife, Commander Boyer performed the Change of Watch Ceremony. We were also honored to have with us District Executive Officer Ted Anderson and his wife, District Education Officer William Price and his wife and our District Coop-Charting Officer Jack Newman and his wife Dee. It was truly a great honor for myself and the whole Duluth Squadron to have these District Officers join us. I might also mention that Commander Linda Gosselin from the Lakehead Power Squadron in Thunderbay lead a delegation who were kind enough to attend. I hope we will all plan on returning the compliment by joining them for their Change of Watch on May 11.

As I mentioned in my speech at the Change of Watch, we have a very busy year ahead of us with not only our normal activities but the District Rendezvous in Washburn, Wi. which we are hosting and the District Fall Conference which is to be held here in Duluth in September. We are all going to have to pull together to make this a successful year.

One of my many goals this year is to try to get as many members involved in Squadron activities as possible. In the next month I will attempt to contact as many of you as I can to not only up date our files for the roster but to encourage each one of you to contribute a little time and effort to the Squadron. So, between now and then, be thinking of what activities you would be willing to help out in.

I would also like to encourage anyone who is interested to attend our Executive Board meetings. You do not need to be an officer to attend. It is here ~~that~~ many of the decisions of the Squadron are made, so I strongly encourage you to attend. A list of the dates will be in every issue. Remember, don't sit back and criticize unless you yourself can and are willing to do a better job.

I strongly encourage you to attend all the Squadron functions and bring a friend, maybe even a potential member. Our first activity is the Fitting Out Party on May 4th, at the Shrine Auditorum. This is the only fund raising activity the Squadron has for the year. It is this function that allows us to keep the beautiful squadron dock and to sponsor the many educational activities during the year. So come join us and bring freinds for not only a good meal but a lot of fun. See you there.

Don Hansen





# DULUTH POWER SQUADRON

A UNIT OF

UNITED STATES POWER SQUADRONS

DULUTH, MINNESOTA

March 15, 1985

District Commander Edward J. Boyer, N  
14 Lakewood Blvd.  
Madison, Wisconsin - 53704

Dear Commander Boyer:

It has been a distinct pleasure and obviously a great privilege to serve as Commander of the Duluth Squadron. The additional opportunity of working with dedicated District officers like yourself, Executive Officer Ted Anderson, E/O Bill Price and P/D/C Jack Newman have provided me with a deep appreciation of what U.S.P.S. is all about. In reviewing the new Operations Manual, the endless correspondence from National, District and local sources, one can quickly comprehend the tremendous responsibility involved with "attempting" to successfully administrate the many duties of top Squadron skipper.

As previously stated, perhaps one term is not long enough to properly get all the machinery into motion, reference obligations, opportunities and procedures. As Commander however I was blessed, here in Duluth, with an excellent bridge and did receive beneficial counsel from Senior members, which was extremely helpful.

The splendid achievements of our Educational department were most gratifying... There was super success with two Public Boating classes, with Seamanship, Piloting and Advanced Piloting. And at present there is continued progress with our hard working Junior Navigation group. Our E/O Dan Simonson quickly organized a class for the newly formed Skipper Saver Course; presenting nine First Mates with certificates, and just recently completed the second such class, which included skippers as well.

Ten Executive meetings, four General meetings with good programs, and some sixteen diversified activities and events featured a very busy schedule for the 1984-1985 season. Among other things this included, a District involved Isle Royale cruise, our own racing shell rowing team, the escorting of the U.S. Navy destroyer "EDSEN" and the first Burial at Sea ceremony, for this squadron, for a Charter member. In addition we participated in various Seminar booths, Water Front Planning programs, the local Maritime Day gathering, and gained good exposure on a local television station during Safe Boating Week. Our squadron have continued the long standing policy of good relations with our Canadian neighbors at Thunder Bay, with exchanged delegations attending each Squadron's Change of Watch programs.



Some pledges made last 3rd March 1984, when I was sworn in as Duluth's Commander, were regrettably not destined to become reality and I alone accept responsibility for these concerns. In reviewing the past boating season I am perhaps apprehensive about how to better attract our memberships, on all levels, to become more involved with the organization. Also, in my increased role as spokesman during the past season in this area for U.S.P.S. as Commander, I have been disturbed by the often asked question, "What is the United States Power Squadron, and what does it do and whom do they represent?" Perhaps this public expression for knowledge about our group suggests an increased effort down the line for improved Public Relations.

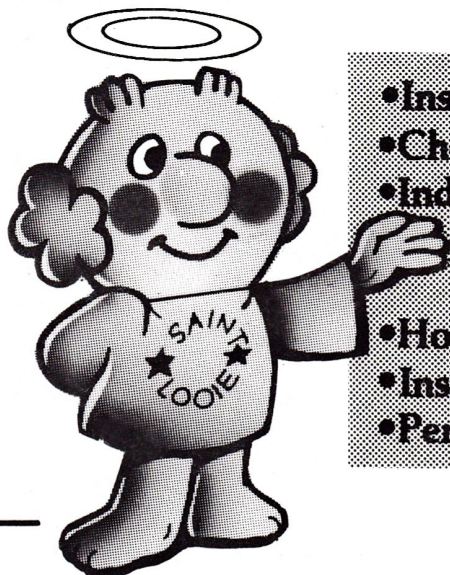
Restricted space prohibits additional detail involving due credits, splendid individual leadership, and the enthusiastic support of the many persons that have continued to make the Duluth Squadron function since it's inception back in 1939. I will continue to support all phases of U.S.P.S. and more especially to assist our new Commander Donald Hansen and his recently elected Bridge.

Respectfully submitted,

By

*Richard D. Bibby*  
P/C Richard D. Bibby, AP

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- Personal Loans

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MAIN OFFICE: 332 W. Superior St. 727-3533



# WELCOME ABOARD!

We would all like to welcome the following members who were sworn in at our Change of Watch on March 9th.

Robert and JoAnn Smith  
12910 W. 5th St.  
Duluth, Mn.

Wayne and Novita Goutermont  
8 Mt. Veiw Rd.  
Silver Bay, Mn.

We hope you will further your education with us and attend our functions on a regular basis.

## LOST

Anyone having information concerning the where-abouts of the flag bases for the Squadron flags, please contact Don Hansen. They seem to have been misplaced.

## ENSIGN EDITOR ASKS FOR HELP

The ENSIGN editor, Carol E. Romano, is asking for your help. She would like to have more articles from District 10. She has to have these articles far in advance of the publication date, so, if you have an interesting story or would like to submit an article to the ENSIGN for publication, send your copy to:

H.J Tony Aderson, S  
Minnetonka Power Squadron  
Dist. 10 Correspondent  
2768 Upland Court  
Minneapolis, Mn. 55447



**8 A.M. to 8 P.M.**  
**8 days a week**

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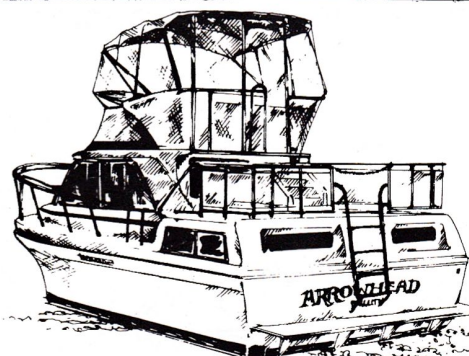
## **Patty Cake Shop**

Captain Jack Soetebier invites you to stop in and try some of his world famous Goodies, Pastries, Cakes, Doughnuts, Breads and many more delicious items.

**All baked by Duluth's Master Baker**

**1434 East Superior St. - Duluth**

**729-4219**



**ARROWHEAD YACHT SALES**  
FRED JOHNSON  
628-2345



LAKE SUPERIOR BOATERS SHOULD WATCH FOR  
FISHING NET MARKERS

Boaters on Lake Superior should be aware of new regulations affecting the marking of commercial fishing nets.

Under a recent commercial order from the Minnesota Department of Natural Resources, nets used by commercial fishermen must now be marked at each end with a fluorescent orange or fluorescent red marker buoy at least 18 inches of which is visible above water. In addition, each end marker buoy must be marked with a fluorescent orange or fluorescent red flag 1 foot square, attached to the top of a flagstaff at least 5 feet long. The marker buoy attached to shoreward (or westerly) end of each set must have a 1 foot square white flag just below the fluorescent red or orange flag. Buoys must be constructed from styrofoam, plastic, rubber or other materials that aren't hazardous to navigation.

John Spurrier, Lake Superior area fisheries supervisor for the DNR, said the new net marking regulations were decided upon after discussions with both commercial fishermen and sport trollers who use Lake Superior. The new regulations are in effect now.

TRAILER BOATING

Anyone interested in trailer boating activities, please contact Erland Bjork our Trailer Boat Chairmen at 728-1844. Make plans to trailer to Washburn on August 2-3-4. See you there.

**Emergency Call 911  
GOLD+CROSS  
AMBULANCE**

Emergency Paramedics • Duluth, MN

**722-0807**

**ERLING R. HANSEN**

*Your Locally Owned Contractor  
for...*

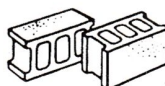
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**729-8274**



# Mark Your Calendar

## SCHEDULE OF ACTIVITIES FOR APRIL AND MAY

- April 15      Executive Board Meeting  
7:15 Duluth Elk's Club  
everyone encouraged to attend
- April 19-21    District 10 Spring Conference  
in Milwaukee.
- May 4        Fitting Out Party, Bring  
freinds and join us for the  
only fund raising activity  
the Squadron has.
- May 11       Lakehead Power Squadrons  
Change of Watch in Thunderbay
- May 13       Executive Board Meeting  
7:15 Duluth Elk's Club.  
Please come.
- May 16       General Meeting, after a  
short meeting P/C John  
Harrison will give us an  
informational seminar about  
Loran C's. Following that,  
Harvey and Candy Hengel will  
give us some valuabe First  
Aid hints for the upcoming  
boating season.
- June 1        Dock Clean Up. Come join us  
for a day of work at the  
Squadron Dock, FREE BEER.

## FUTURE EVENTS

August 2-3-4 plan on joining not only  
the Duluth Power Squadron but our freinds  
from District 10 and Thunderbay in Washburn.  
Make sure you fill out the enclosed form  
or call and make reservations early.  
We are taking the reservation forms to  
Milwaukee and distributing them. We  
will need a lot of help in making this  
a success, so, if you are called on,  
please help out.

More information will appear in the next  
issue of the Channel Chatter.

September 20-21-22 Lets all get together  
and give P/C Robert Stokes and P/C  
Richard Bibby a hand to make this one  
of the best District 10 Conferences the  
District has ever seen. They have an  
excellent program lined up but again  
they will need a lot of help. Jane  
Ryckman will also need help from you  
ladys as she is in charge of the Ladies  
program.



**Largest stock of  
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also fishing tackle,  
rods, reels,  
and electronics

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724-0355

# Hypothermia

## What is hypothermia?

Hypothermia refers to lowering of a person's body core temperature below the normal level of 99.6 degrees Fahrenheit. This situation is the opposite of a "fever" and is the result of exposure to cold air and/or cold water. Even mild cases of hypothermia affect your abilities and increase the risk of accidents while more severe cases may decrease your chances of survival.

## What are the physical symptoms of hypothermia?

	Approximate Core Body Temperature (degrees F.)
Normal	99.6
Mild Condition	97-93
<ul style="list-style-type: none"> <li>-Shivering, cold hands and feet</li> <li>-Still alert and able to help self</li> <li>-Numbness in limbs, loss of dexterity, clumsiness</li> <li>-Pain from cold</li> </ul>	
Moderate Condition	93-90
<ul style="list-style-type: none"> <li>-Same as above, except shivering may decrease or stop</li> </ul>	
Severe Condition	90-82
<ul style="list-style-type: none"> <li>-Shivering decreases or stops</li> <li>-Loss of reasoning and recall, confusion, abnormal behavior</li> <li>-Victims appear drunk, very clumsy, slurs speech, denies problem and may resist help</li> <li>-Victim semiconscious to unconscious</li> <li>-Muscular rigidity increasing</li> </ul>	
Critical Condition	82 and below
<ul style="list-style-type: none"> <li>-Unconscious, may appear dead</li> <li>-Little or no apparent breathing</li> <li>-Pulse slow and weak, or no pulse found</li> <li>-Skin cold, may be bluish-gray color</li> <li>-Eyes may be dilated</li> <li>-Muscle rigidity</li> </ul>	

## How long can I survive in cold water?

Water Temperature (degrees F.)	Exhaustion or Unconsciousness	Expected Time of Survival
32.5	Under 15 min.	Under 15-45 min.
32.5 - 40	15 - 30 min.	30 - 90 min.
40 - 50	30 - 60 min.	1 - 3 hr.
50 - 60	1 - 2 hr.	1 - 6 hr.
60 - 70	2 - 7 hr.	2 - 40 hr.
70 - 80	3 - 12 hr.	3 hr. to indefinitely
Over 80	Indefinitely	Indefinitely

## How cold is the open water in Western Lake Superior?

Mean Temperature (degrees F.)

Month	Open Surface Water	Air (Duluth airport)
Jan.	32-39*	9
Feb.	32-39*	12
March	32-39*	24
April	35	39
May	37	49
June	40	59
July	48	66
August	56	64
Sept.	55	54
Oct.	48	45
Nov.	42	28
Dec.	39	14

\*Often ice-covered conditions prevail in these months.

## How can I increase my chances for survival in cold water?

Situation	Predicted Survival Time (Hours)*
No Flotation Device Worn	
Drownproofing	1.5
Treading Water	2.0
With Personal Flotation Device	
Swimming	2.0
Holding - Still	2.7
H.E.L.P. or fetal position	4.0
Huddle together with others	4.0
Hypothermia protection "Float Coat"	3 to 9
Survival suit	6 to 20

\*Average, lightly clothed adult in 50 degree water.

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and Inboards.





Our new Commander being  
sworn in by District  
Commander Edward J. Boyer, N



Our new Bridge ?  
From left to right,  
Steven Johnsen  
Harvey Hengel  
Wayne Carlson  
Daniel Simonson  
Erland Bjork  
David Carlson  
David Poulin  
Leo J. Kennedy

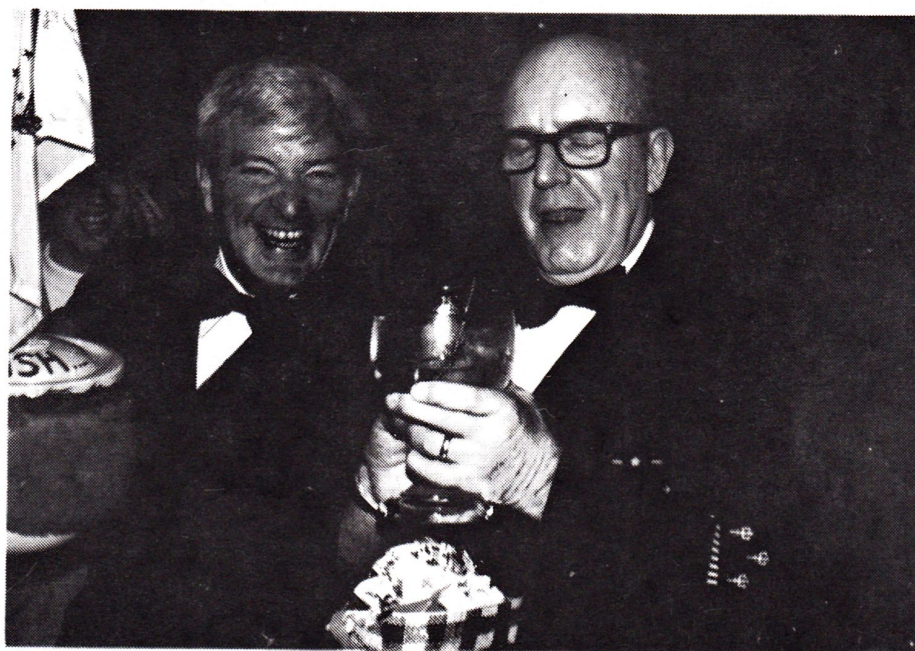


New members:  
From left to right,  
  
Wayne and Novita  
Goutermont  
  
Robert and JoAnn  
Smith



THE WINNER OF THE 1985 SACRED CALIBASH

P/C RICHARD BIBBY, AP ?



Has Richard done this before ?



ATTENTION: Trailer Boat Chairmans. Take advantage of this opportunity to get together with other trailer boaters and members of the Power Squadron by planning to rendezvous with us in Washburn. They have a beautiful ramp and plenty of parking space for your trailers.

REMEMBER THE DATE: AUGUST 2-3-4 in Washburn, Wisconsin.

Don't forget to make your reservations at the Marina and Motel as soon as possible but no later than June 1st.

Although no activities are scheduled after Sunday August 4th many of the Duluth Squadron members will be cruising the Islands the following week and would like to invite those of you who have boats to join them.

Further information and registration forms will be out as soon as all details have been finalized.

If there are any questions please feel free to call or write.

Donald P. Hansen  
Comm. Duluth, USPS  
3547 Wargin Rd.  
Duluth, Mn. 55810  
218-729-7275

Registration Form:

DULUTH POWER SQUADRON RENDEZVOUS

Deadline: June 01

NAME: \_\_\_\_\_ TODAY'S DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BOAT NAME: \_\_\_\_\_ BOAT LENGTH: \_\_\_\_\_ POWER: ☐  
SAIL: ☐

DATE CHECKING IN: \_\_\_\_\_ We plan to stay a total of \_\_\_\_\_ day

DATE CHECKING OUT: \_\_\_\_\_ at the rate of \_\_\_\_\_ PER DAY - ☐  
WEEK - ☐

Number planning to attend: \_\_\_\_\_ (Please refer to rate sheet attached.)

SEND TO: TOTAL DOCKAGE AMOUNT: \_\_\_\_\_

**WASHBURN MARINE, INC.**  
P. O. BOX 506  
WASHBURN, WISC. 54891  
715-373-2838



5% SALES TAX: \_\_\_\_\_

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**WASHBURN MARINE, INC.**

Box 506

125 So. Central Ave.

(715) 373-2838

Washburn, Wisconsin 54891

WELCOME!**DULUTH POWER SQUADRON RENDEZVOUS PARTICIPANTS**

25% Discount:

**JULY 28th THRU AUGUST 11th, 1985****Rendezvous Dates: August 2,3&4, 1985**REGULAR RATES

<u>LENGTH</u>	<u>DAILY</u>	<u>WEEKLY</u>
20'	7.15	42.90
21'	7.70	46.20
22'	8.25	49.50
23'	8.80	52.80
24'	9.35	56.10
25'	9.90	59.40
26'	10.45	62.70
27'	11.00	66.00
28'	11.55	69.30
29'	12.10	72.60
30'	12.65	75.90
31'	13.20	79.20
32'	13.75	82.50
33'	14.30	85.80
34'	14.85	89.10
35'	15.40	92.40
36'	15.95	95.70
37'	16.50	99.00
38'	17.05	102.30
39'	17.60	105.60
40'	18.15	108.90
41'	18.70	112.20
42'	19.25	115.50
43'	19.80	118.80
44'	20.35	122.10
45'	20.90	125.40
46'	21.45	128.10
47'	22.00	132.00
48'	22.55	135.30
49'	23.10	138.60
50'	23.65	141.90

RENDEZVOUS PARTICIPANTS:

Deduct 25% from these rates to get your dockage amount and fill in that figure on the form below. Deadline for registration is June 1, 1985.

Gas and diesel fuel, pump station ice, charts, pop and accessories are available at the marina. Excellent concrete ramp is also located on the premises.

25% discount is in effect from July 28th through August 11, 1985.

CONTACT US FOR FISHING AND SAILING CHARTERS, TOO!



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Washburn, WI 54891



## ADVANCE RESERVATION AND CONFIRMATION

CITY \_\_\_\_\_ DATE \_\_\_\_\_  
STATE \_\_\_\_\_

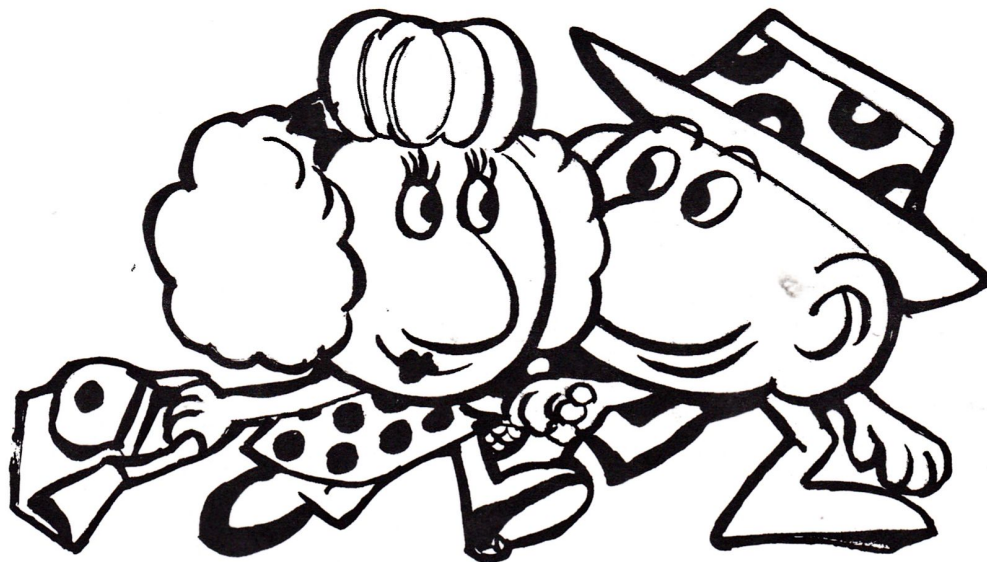
Name _____	No.	
Address _____	ARRIVAL DATE _____	
City _____ State _____ Zip _____	ARRIVAL TIME _____	AM <input type="checkbox"/> PM <input type="checkbox"/>
Number Persons _____ Number Rooms _____	RATE _____	
SLG _____ DBL _____ KG _____ WB _____ KIT _____ ROLL-A-WAY _____ N/S _____	LENGTH OF STAY _____	
Conference Rm. _____ Phone _____	DEPOSIT _____	
Requested By _____	GUARANTEED _____	
Credit Card No. _____	TAKEN BY _____	
<p>RESERVATIONS HELD UNTIL 6 P.M. ON DATE OF ARRIVAL UNLESS OTHERWISE SPECIFIED.</p> <p>NATIONWIDE PHONE: 1-800-346-4974 IN MINNESOTA PHONE: 1-800-492-4948</p>		

### RATES

1 person/1 Dbl. bed	36.00 + tax
2 persons/1 Dbl. bed	39.00 + tax
1 person/2 Dbl. beds	39.00 + tax
2 persons/2 Dbl. beds	44.00 + tax
Water bed	3.00 extra
Additional persons	5.00 each
Cribs	Free
Children 18 and under	Free
Animals	50.00 deposit

Please identify yourself as a USPS member when making reservations  
Reservations must be guaranteed with a VISA, Mastercard or American  
Express credit card or a check for one nights lodging.

*Announcing*  
**AN EVENING OF FUN FOR EVERYONE**  
**Annual** Duluth Power Squadron  
*FITTING OUT PARTY*  
*SATURDAY, MAY 4*  
**White Elephant**



**FOR FURTHER INFORMATION**

CONTACT OUR CHAIRMAN    ROBERT HAIGH  
                                         MANLEY GROVER



***WATCH YOUR MAIL FOR FURTHER ANNOUNCEMENTS***

DULUTH POWER SQUADRON  
3547 WARGIN RD.  
DULUTH, MN. 55810



## OFFICERS

Commander-----Donald P. Hansen, AP  
Exec. Officer-----David C. Carlson, AP  
Ed. Officer-----Daniel Simonson, AP  
Asst. ED. Officer-----Albert Klopp, JN  
Admin. Officer-----David F. Poulin, AP  
Secretary-----Erland M. Bjork, AP  
Treasurer-----Wayne D. Carlson, P  
Executive Comm.-----Harvey A Hengel, AP  
Leo J. Kennedy, S  
Steven P. Johnsen, AP  
Admissions Officer-----Harlan A. Eggert, P  
Dockmaster-----Glen Coburn  
Editor-----Donald P. Hansen, AP

## Editors Note..

I would like to thank the many sponsors for making this newsletter possible. I hope you will patronize them. We need their support. My hopes are to come out with a publication every other month so I will need articles and would appreciate any and all help you may have to offer. This is a new experience for me so I will be happy to listen to any suggestions you may have. We can use help not only with articles but mailing and typing. The Channel Chatter deadline will be the 15th of May. Get your articles in on time. We can make use of any pictures you may have.

See you in two months,

Don Hansen