

CHANNEL CHATTER

OFFICIAL PUBLICATION OF THE DULUTH POWER SQUADRON
DULUTH, MINNESOTA - DISTRICT 10

A UNIT OF THE UNITED STATES POWER SQUADRONS
SAIL AND POWER BOATING



Officer Reports	3-4
Education	5
1998 - 99 Slate of Officers	6
Annual Meeting & Election	7
D/10 Spring Conference	8
Bayfield 1998 / D/10 Summer Rendezvous ..	10
Winter Fun Party at Squadron Dock	11
... and more!	

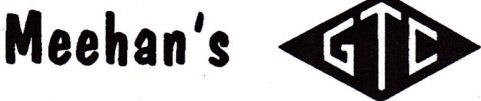
1998
VOL. 98
NUMBER 1
FEB. - MARCH

Bridge Officers 1997-1998

Commander	David A. Mattson, AP	728-5714
Executive Officer	Leonard A. Robinson, S	879-3769
SEO	Adrian G. Rick, AP	624-3772
Assistant E/O	Bruce A. Beste, JN	624-5696
Administrative Officer		
Secretary	David C. Rutford, JN	724-4854
Treasurer	Murray E. Keogan	721-4863
Immediate Past Commander	Gerald A. Carlson, AP	729-8427
Executive Committee	Robert J. Hecht, Sr., P	879-9106
.....	John Kalenowski, P	726-0151
.....	Steve Balliette, P	724-0636
.....	David E. Stokke	729-6335

Schedule of Upcoming Events

FEBRUARY	12	Annual Meeting and Election, Pickwick Restaurant
MARCH	7	Change of Watch, Barkers Island Inn, Barkers Island, Superior, WI
	27-29	D/10 Spring Conference, Madison, WI



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Commander's Report

This will be the last Channel Chatter report for me as your Commander. I wish your new Commander all the luck in the world. It's an exciting job. It has been a fun year and hard to believe that it is almost over. I have met a lot of new people and had the chance to go many new places. I have enjoyed my time as your Commander. I want to thank my Bridge and all the people that helped me through the year.

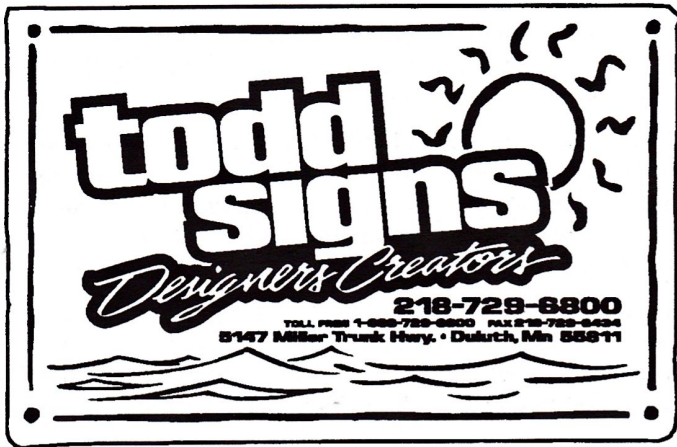
I would like to invite everybody to the Change of Watch on March 7 at Barkers Island. On January 30, we attended the Winter Council meeting in Stevens Point, WI. This meeting gave the Commander elect and the new education officer a chance to see how the Squadron and the District work.

This year's Christmas party was held with the 242 Club at the Ridgeview Country Club. It was a great time and many thanks to John and Muffy Kalenowski for putting it on this year.

Don't forget the Annual Meeting and Election on February 12 at the Pickwick. You will be receiving a flyer in the mail soon.

In the last Channel Chatter we had a list of all the 25-year members. At least one was missed. It was Richard Gajewski. Sorry, Dick.

Cdr. Dave Mattson, AP



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Executive Officer's Report

Winter has finally arrived in full force. Tonight as I write this article the temperature is supposed to drop to -20 or so. It is real hard to think about our warm summer evenings on Lake Superior with all the cold weather upon us. To better prepare us for the boating season, why not take a class? Check with the Education Department for an update on the class schedule. The first Public Boating course is now in session with approximately 31 students. If you know anyone interested in taking the class, it will be offered again starting February 18th at the Central High School Cafeteria.

What a better way to kick the winter blues than to attend a Boat show in the dead of winter. Again this year the squadron will have the boat show booth at the Duluth Boat, Sports and Camping Show at the DECC. The co-chairs for this event will be Val Ouellette and Cdr. Dave Mattson. They will be coordinating the schedule for manning the booth. If you are interested please contact one of them to get your name down in a time slot. This is one of the many ways in which you can earn a merit mark. The dates for the boat show are February 18 to 22. Mark your calendars...

March 7, 1998 is the date for the Change of Watch. Mark your calendars again. This year's event will be held at the Barkers Island Inn on Barkers Island in Superior. You will receive more information in the coming weeks. I am looking forward to the coming year with great enthusiasm. It promises to be a great party. Remember, we also award the Sacred Calabash on this night so if you have a story regarding an incident, embarrassing situation, call Arne Wuorinen. I'm sure he would love to hear it.

Keep in mind April 25, 1998. This is the date of the Fitting Out Party. This is our only fund raising event of the year. If you would like to help out with this very important event, please contact myself or Bob Ouellette. Watch for the flyers on this event.

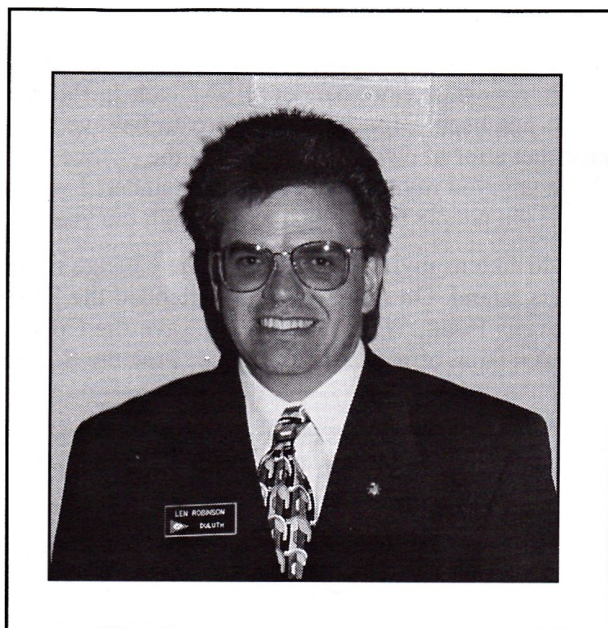
We have a lot of activities planned this year. The D/10 Summer Rendezvous in Bayfield on July 24-26, 1998 is going to be a very fun event for the whole family. Plan now because space is very limited in the Bayfield area that time of year. Watch for the flyers which will be coming out soon!

This fall the National Fall Governing Board will be hosted in Minneapolis by the Minnetonka Power Squadron. I have been asked by D/Lt Jean Peterson of the Minnetonka Squadron for some help from Duluth. I feel we need to make some sort of commitment to them to help out. They have many jobs available from picking up guests at the airport to helping with supplies. If you can help out our friends in Minnetonka, please let me know. This kind of event doesn't happen very often in our neck of the woods. This is a great way to see how National works and also let them know what a great area we live in.

To wrap things up, I would like to thank Muffy and John Kalenowski for all their help with coordinating the joint Christmas Party with the 242 Yacht Club. I think everyone who attended had a good time. They have asked us to join them again this next year. I attended their board meeting and we agreed that the auction is better suited for another event. We will be pushing for having a DJ to play music for dancing, a silent auction and a benefit for a needy organization in our area. Please feel free to forward your comments to me regarding the Christmas Party.

Keep warm, stay healthy and thank you.

Lt/C Len Robinson, S



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From the Squadron Education Office

Congratulations to Duluth's newest AP's:

Elliot Zunich, AP

Lynn Zunich, AP

Bob Ouellette, AP

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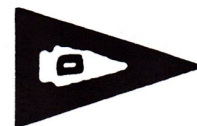


Duluth Power Squadron

SAIL AND POWER BOATING

A UNIT OF

UNITED STATES POWER SQUADRONS
DULUTH, MINNESOTA



DATE: 10 January, 1998

TO: Lt/C David C. Rutford, JN
1915 Waverly Place
Duluth, MN 55803

FROM: P/C Mary Brisky, AP
532 Woodland Avenue
Duluth, MN 55812

RE: 1998-99 Slate of Officers

In accordance with the bylaws of the Duluth Power Squadron, the Nominating Committee has selected the following slate of candidates for elected officers and elected committees for the 1998-99 term.

Commander
Executive Officer
Education Officer
Asst. Education Officer
Administrative Officer
Secretary
Asst. Secretary
Treasurer
Asst. Treasurer

Cdr Leonard A. Robinson, S
Lt/C Robert Ouellette, AP
Lt/C Steve Balliet, AP¹
1/Lt Steve Farrell, AP¹
(Undetermined)²
Lt/C Sue Farrell, AP
1/Lt Jean M. Hecht, P
Lt/C Murray E. Keogan
P/C Arne D. Wuorinen, JN

Executive Committee
Members at Large:

1/Lt Tom Cawcutt, Sr., S
1/Lt John E. Hoff, Jr., P
1/Lt David Jennings, S
1/Lt John Kalenowski, P
1/Lt David E. Stokke

Nominating Committee

P/C David A. Mattson, AP

Rules Committee
Audit Committee

P/C Greg R. Brisky, AP
P/C Robert E. Stokes, AP

¹ Pending approval from District 10 Education Officer

² At this time we do not have a nomination for this office, but are continuing to interview qualified candidates.

Respectfully submitted,
1998-99 NOMINATING COMMITTEE
P/C Mary Brisky, AP, Chairperson
P/C Jay Halling, AP
P/C Gerald A. Carlson, AP

ANNUAL MEETING @ ELECTION



February 12, 1998

Join us @ the Pickwick

1800 Cocktail Hour

1830 Dinner

Order off of short menu

Short meeting during dinner

1915 Election of Officers

Written Annual Reports will be distributed

Our Scheduled guest @ 2000 is,

Jim Marshall speaking on Silver Islet

Lake Superior's Incredible Mine.

This is a very important meeting!

It is the election of officers for the new year, please try and be present.

Calling Committee, have your count by February 9





REGISTRATION FORM

USPS District 10
Spring Conference
27-29 March 1998

The Edgewater Hotel
Madison, Wisconsin

Rank _____ Name _____ Grade _____

Rank _____ Name _____ Grade _____

Address _____ Squadron _____

Street _____ City _____ Zip _____

Saturday Menu Choices (tax & gratuity included)			Number	Amount
Alternate Lunch & Tour				
Chicken Crepe a la Reine	@ \$13.00 each	x	_____	= _____
Olbrich Garden & Monona Terrace Tour	@ \$6.00 each	x	_____	= _____
Member Lunch (choice)				
Chicken Almond Oriental Salad, or	@ \$13.00 each	x	_____	= _____
Turkey BLT	@ \$13.00 each	x	_____	= _____
Evening Banquet (choice)				
Chicken Peperonata,	@ \$26.00 each	x	_____	= _____
Orange Roughy Monterey, or	@ \$29.00 each	x	_____	= _____
New York Strip	@ \$30.00 each	x	_____	= _____

Total Submitted =====> _____

Make Check Payable to: Madison Power Squadron

Mail Check & Conference Registration form by 13 March 1998 to

Ron and Jean Smith
5316 Lighthouse Bay Drive
Madison, WI 53704
(608) 245-1070

Don't Forget to checkout the Madison D10 Conference
Web Site: <http://www.geocities.com/HotSprings/Spa/1267>

To assist with planning Kids Crew activities and chaperones, provide each child's name and age
Name : _____ Age _____
Name : _____ Age _____

----- Tear Off Here and Mail -----

Mail this hotel Registration by 28 Feb 1998 to reserve room at Group Discount Rate: Group code #1026

1998 USPS District 10 Spring Conference

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Address _____

City _____ ST _____ Zip _____

Phone _____

Credit Card Information _____ MC, VISA, AmEx

Card Number _____

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Arrival Date _____ Departure Date _____

Amount Enclosed _____ (if not by Credit Card)

Enclose one night's deposit if reserving by cash/check. Cancellation Policy: Refund with 24 hour prior notice.

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Fax: (608) 256-0910
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ANNOUNCING YOUTH PROGRAM FOR USPS YOUTH AGES 6-10 AND 11-14

Starting in Fall 1997, USPS is embarking on a youth poster contest open to sons, daughters and grandchildren of USPS members between the ages of 6-10 and 11-14. The theme for the 1997 contest is **SAFETY EQUIPMENT**. Preliminary judging of the posters will begin at the squadron level prior to the District Spring Conference. At the squadron level, posters should be submitted to the individual designated by the Squadron Commander (may be Squadron Education Officer). At the district level, posters should be submitted to the individual designated by the District Commander (may be District Education Officer). First, second and third place winners in each age category at the squadron level can be entered into judging at the district level. The first place winner in each age category at the district level can be submitted to the Grand Prize level for judging up to and including 23 September 1998 at the Fall Governing Board Meeting in Minneapolis, MN.

Youth Poster Contest Entries:

Complete this form and paste on the back of the artwork.
Send entry to: Your Squadron Designated Chairman

*All entries become the property of United States Power Squadrons,
which reserves the right to display or otherwise use the submission.*

Deadline for entries: 28 February 1998 - Squadron level
 District Spring Conference - District level
 23 September 1998 - National level, USPS

THEME FOR 1997-8: **SAFETY EQUIPMENT**

Artist Name _____ Age _____

Address _____

City/State/Zip Code _____

Telephone () _____

Organizing Squadron _____ District _____

Squadron Member's Name _____

Address _____

City/State/Zip Code _____

Telephone () _____

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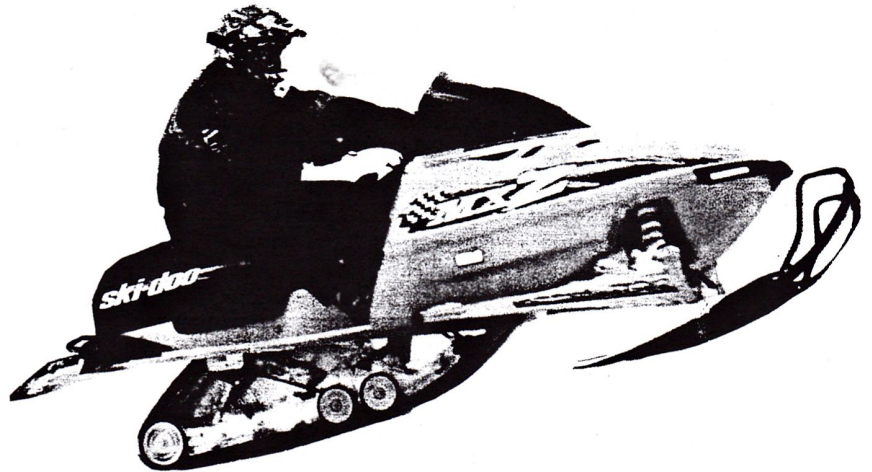
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If you have any questions call, P/C Arne D. Wuorinen, JN 879-1897

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